### Authority Budget of: ADOPTED COPY

### Haddon Township Housing Authority

State Filing Year

2020

APPROVED COPY

For the Period:

January 1, 2020

to

December 31, 2020

haddontownshiphousingauthority.com

Authority Web Address



Division of Local Government Services

### State of New Jersey Department of Community Affairs **Division of Local Government Services** PROPOSED INTRODUCED HOUSING AUTHORITY BUDGET INTRODUCED BUDGET TRANSMITTAL PACKAGE

Submit all budget related materials in one package to: Bureau of Authority Regulation Affairs, Division of Local Government Services, 101 South Broad Street, P.O. Box 803, Trenton, NJ 08625-0803. Check the box of each item to indicate that it is included in budget or has been completed.

### Propo

| S | ed Int           | roduced Authority Budget Document  |
|---|------------------|--|
|   | $\mathbf{x}$     | 2 copies of the Introduced budget document that includes all pages completed Authority Name and Fiscal Year are filled in  |
|   | x.               | Signature blocks on Pages C-2, C-3, and C-4 are filled in along with title, address, e-mail address, phone number and fax number.  |
|   | Note:            | Page C-5 Resolution of the Authority governing body approving the introduced budget is enclosed with recorded vote Aye Votes must total a majority of the full membership of the governing body (Not including Alternates in total   |
|   | X<br>X<br>X<br>X | Page C-5 Proposed hearing date for adoption of Budget reflected in Authority Budget Resolution Page C-5 Authority Budget Resolution is signed with original handwritten signature Budget Narrative (N Pages) and Information Section is complete (All items answered or indicated N/A) Pages N-6 and F-8 applicable amounts agree to the most recent issued audit report of the Authority Sheets not completed have an explanation on them (Such as Authority has no Debt Service) |

### Introduced Capital Budget (Page CB-1 through CB-5)

- X Authority Name and Fiscal Year are filled in Signature blocks on Page CB-1 are filled in along with title, address, e-mail address, phone number and fax number X and proper Box Checked off (Top Box I Have a Capital Budget or Bottom Box 2 Don't have a Capital Budget) X
- Page CB-2-- has all questioned answered or an explanation why question does not apply
- Page CB-5—Balance Check amount equals Zero X

| Official's Signature: | Ja Dawn               | w CS-PHN    |  |
|-----------------------|-----------------------|-------------|--|
| Name:                 | JOSEPH IACOVINO       | 7           |  |
| Title:                | EXECUTIVE DIREC       | TOR         | angunistan arinatan (alam sirum) matan antan munisin (alam ministrika antan kebagai antan mengan sam |
| Address               | 25 WYNNEWOOD A        | VENUE       |  |
|                       | WESTMONT, NJ 081      | 08          |  |
| Phone Number:         | 856-854-3700          | Fax Number: | 856-854-7122   |
| E-mail address;       | rohrer.towers@verizor | n.net       |  |

### 2020 (2020-2021)

### HADDON TOWNSHIP

### HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM JANUARY 1, 2020 TO DECEMBER 31, 2020

For Division Use Only

### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D. Covert CPA RMA Date: 11/18/2019

### CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Taul D. Cweet CPA, RMA Date: 1/3/2020

### 2020 (2020-2021) PREPARER'S CERTIFICATION

### HADDON TOWNSHIP

(Name)

### HOUSING AUTHORITY BUDGET

FISCAL YEAR:

FROM:

1-1-2020

TO:

12-31-2020

It is hereby certified that the Housing Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Housing Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | JW Fu                   | <b>1.</b>           |              |  |  |  |
|-----------------------|-------------------------|---------------------|--------------|--|--|--|
| Name:                 | THOMAS FURLO            | THOMAS FURLONG, CPA |              |  |  |  |
| Title:                | FEE ACCOUNTANT          |                     |              |  |  |  |
| Address:              | 470 HIGHWAY 79, SUITE 2 |                     |              |  |  |  |
|                       | MORGANVILLE,            | NJ 07751            |              |  |  |  |
| Phone Number:         | 732-591-2300            | Fax Number:         | 732-591-2525 |  |  |  |
| E-mail address        | thomasfurlongcpa(       | gmail.com           |              |  |  |  |

### 2020 (2020-2021) APPROVAL CERTIFICATION

### HADDON TOWNSHIP

(Name)

### HOUSING AUTHORITY BUDGET

|                             | FISCAL Y  | EAR:  | FROM:  | 1-1-2020  | TO:                  | 12-31-2020                                     |               |
|-----------------------------|---|---|--|---|----------------------|--|---------------|
| true co<br>body o<br>N.J.A. | ereby certified that the Hopy of the Annual Budgo of the HADDON TOW C. 5:31-2.3, on the | et and C<br><u>'NSHIP</u><br>16 <sup>TH</sup><br>corded v | apital Budget _ Housing Au _ day of o  ote appearing | /Program appro<br>thority, at an op<br>OCTOBER<br>in the resolution | ved by respen public | olution by the governmeeting held pursuan 2019 | ning<br>nt to |
|                             | Officer's Signature:  | 9   | a Dai  | couris  |                      |  |               |
|                             | Name:   | 90SEI   | PH IACOVIN   | O   |                      |  |               |
|                             | Title:  | EXEC  | UTIVE DIRE   | ECTOR   |                      |  |               |
|                             | Address:  | 25 WY   | YNNEWOOD   | AVENUE  |                      |  |               |
|                             |   | WEST  | MONT, NJ 0   | 8108  |                      |  |               |

Fax Number:

856-854-7122

856-854-3700

rohrer.towers@verizon.net

Phone Number:

E-mail address

### INTERNET WEBSITE CERTIFICATION

|                                 | 5   |  |   |
|---------------------------------|---|--|---|
| Authority                       | y's Web Address:  | hhtp://haddontownshi                                 | phousing authority.com  |
| website. Toperations website at | The purpose of the we<br>and activities. N.J.S.,<br>a minimum for public  | bsite or webpage shall<br>A. 40A:5A-17.1 require     | or a webpage on the municipality's or county's Intern<br>be to provide increased public access to the authority<br>is the following items to be included on the Authority<br>boxes below to certify the Authority's compliance wi |
| N.J.S.A. 40                     | ) <u>A:5A-17.1</u> .  |  |   |
| x                               | A description of th   | e Authority's mission ar                             | nd responsibilities   |
| x                               | The budgets for the   | current fiscal year and                              | immediately preceding two prior years   |
| x                               | information (Simil other types of Cha                                     | ar information are iter                              | inancial Report (Unaudited) or similar financial ms such as Revenue and Expenditures Pie Charts or nformation that would be useful to the public in ne Authority)   |
| x                               | The complete (All immediately two p                                       |  | ot the Audit Synopsis) of the most recent fiscal year an  |
| X                               |   | =  | cial policy statements deemed relevant by the governing residents within the authority's service area or  |
| $\boxed{\mathbf{x}}$            |   | uant to the "Open Publine, date, location and ag     | c Meetings Act" for each meeting of the Authority, genda of each meeting  |
| X                               |   | utes of each meeting of<br>or at least three consecu | the Authority including all resolutions of the board and tive fiscal years  |
| x                               |   |  | l address and phone number of every person who ement over some or all of the operations of the  |
| x                               | corporation or othe   | r organization which re                              | nd any other person, firm, business, partnership, ceived any remuneration of \$17,500 or more during the soever rendered to the Authority.  |
| s identified                    | certified by the below a<br>above complies with<br>the of the above boxes | the minimum statutory                                | e of the Authority that the Authority's website or webparequirements of N.J.S.A. 40A:5A-17.1 as listed above.   |
| Name of Off                     | ficer Certifying comp   | iance  | JOSEPH IACOVINO   |
| Title of Offi                   | cer Certifying compli   | ance   | EXECUTIVE DIRECTOR  |
|                                 |   |  |   |

Page C-4

Signature

### RESOLUTION - 2019-2

### MEETING DATE OF OCTOBER 16, 2019

### 2020 (2020-2021) HOUSING AUTHORITY BUDGET RESOLUTION HADDON TOWNSHIP

| FISC  | CAL YEAR:   | FROM:  | 1-1-202   | .0 <b>TO</b> :  | 12-31-2020   |  |
|---|---|--|---|---|--|--|
| WHEREAS, the Annual Budg<br>year beginning, 1-1-2020 an<br>HADDON TOWNSHIP H  | et and Capital Bud ending, <u>12-3</u> 000 ousing Authority | idget for thehas be at its open pul                  | HADDON TO<br>en presented be<br>plic meeting of | WNSHIP House<br>Fore the governing                            | using Authority for g body of the                            | the fisca                                  |
| WHEREAS, the Annual Budg including any Accumulated De of; and   | et as introduced  | reflecte Total I                                     | ) oxiomis = = = = = = = = = = = = = = = = = = = | ##0 0 0 * 6   |  | opriations<br>d                            |
| WHEREAS, the Capital Budge<br>Unrestricted Net Position plant   | et as introduced r  | eflects Total C<br>as funding the                    | apital Appropr                                  | iations of \$ <u>83</u>                                       | ,000<br>; and  | _and Total                                 |
| WHEREAS, the schedule of ranticipated revenues to satisfy outlays, debt service requirem contracts and agreements; and  | ents, fees and ot   | her charges in                                       | effect will pro                                 | duce sufficient re  | evenues, together with                                       | h all other<br>ses, capital<br>or terms of |
| WHEREAS, the Capital Budge<br>funds; rather it is a document<br>authorization to expend funds<br>resolution, by a project financing<br>other means provided by law. | for the purposes  | decaribed in a                                       | u Aumorny's p                                   | planning and ma   | nagement objectives  | . Specific                                 |
| NOW, THEREFORE BE IT RE<br>on <u>10-16-2019</u><br><u>HADDON TOWNSHIP</u> Ho<br>approved; and   | ESOLVED, by the that the Annual ousing Authority            | ne governing b<br>Budget, includ<br>for the fiscal y | ody of the _ Hoing all related sear beginning,  | ousing Authority,<br>chedules, and the<br><u>[-1-2020</u> and | at an open public m<br>Capital Budget/Progending, 12-31-2020 | eeting held<br>gram of the<br>is hereby    |
| BE IT FURTHER RESOLVED meet all proposed expenditures/outstanding debt obligations, cap   | , that the antici   | pated revenues                                       | as reflected in                                 | the Annual Buc  | get are of sufficient  |  |
| BE IT FURTHER RESOLVED,<br>the Annual Budget and Capital I  | that the corre  | 1 1 a.v  | Sue see   |   | greements; and<br>lousing Authority wi                       | ll consider                                |
| All Jacour  | w   |  |   | 10/16/1   | *'<br>G  |  |
| (Secretary's Signature)   |   | notice.  |   | (Date)  | <u>/</u>   |  |
| Governing Body<br>Member:   | Recorded Aye  | Vote<br>Nay  | Abstain   | Absent  |  |  |
| ALMA ZWICK<br>DOUGLAS WALLACE   |   |  |   |   |  |  |
| SHARON SMITH<br>ROSA TANZI  |   |  |   |   |  | •.   |
| MARY BERKO  |   |  |   |   |  |  |
| BRIAN SEI TZER  | /   |  |   |   | •  |  |

### 2020 (2020-2021) ADOPTION CERTIFICATION

### HADDON TOWNSHIP

(Name)

### HOUSING AUTHORITY BUDGET

FISCAL YEAR:

FROM:

1-1-2020

TO:

12-31-2020

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the <u>HADDON TOWNSHIP</u> Housing Authority, pursuant to <u>N.J.A.C. 5:31-2.3</u>, on the <u>18<sup>TH</sup></u> day of, <u>DECEMBER</u>, <u>2019</u>.

| Officer's Signature: | Ja Da                     | onno            |              |  |  |  |
|----------------------|---------------------------|-----------------|--------------|--|--|--|
| Name:                | JOSEPH IACOVINO           | JOSEPH IACOVINO |              |  |  |  |
| Title:               | EXECUTIVE DIRECTOR        |                 |              |  |  |  |
| Address:             | 25 WYNNEWOOD AVENUE       |                 |              |  |  |  |
|                      | WESTMONT, NJ 08108        |                 |              |  |  |  |
| Phone Number:        | 856-854-3700              | Fax Number:     | 856-854-7122 |  |  |  |
| E-mail address       | rohrer.towers@verizon.com |                 |              |  |  |  |

### 2020 (2020-2021) ADOPTED BUDGET RESOLUTION

| #2019-1             |
|---------------------|
| Wheeting DATE:      |
| - December 18, 2019 |
|                     |

### HADDON TOWNSHIP

(Name)

### HOUSING AUTHORITY

|  | FISCAL YEAR:  | FROM:                              | 1-1-2020                          | TO:                 | 12-31-2020                    |                             |
|--|---|------------------------------------|-----------------------------------|---------------------|-------------------------------|-----------------------------|
| mocar year beginning   | I Budget and Capital Bu 1-1-2020 and ending, WNSHIP Housin                            | 12-31-2020                         | has been nre                      | sented for adont    | ion hefore the gov            | comina hade.                |
| in the same amount am  | l Budget and Capital Bud<br>I title as set forth in the<br>red by the Director of the | introduced and                     | l approved bude                   | get including a     | n of revenue and a            | ppropriation ereto, if any, |
| WHEREAS, the Annua Appropriations, includin utilized of \$0            | ll Budget as presented fing any Accumulated Def; and                                  | or adoption relicit, if any, of \$ | flects Total Rev<br>764,380       | venues of \$ and T  | 790,910<br>Total Unrestricted | , Total<br>Net Position     |
| WHEREAS, the Capital<br>Total Unrestricted Net I                       | Budget as presented for osition planned to be uti                                     | adoption reflec                    | ts Total Capital 0                | Appropriations; and | of\$ <u>83,000</u>            | and                         |
| HADDON TOWNSH  | E IT RESOLVED, by the don 12-18-2019 IP Housing Authority loopstitute appropriation   | that the fiscal                    | t the Annual Bu<br>vear heginning | ideat and Causen    | 1 D 1 4/D                     | 0.4                         |
| com or revenue and app   | DLVED, that the Annua topriation in the same among, which have been app               | lount and fifle a                  | s set forth in the                | has beautoritis     | ammercad budget               | Sec. 1 12                   |
|  | ionno   |                                    |                                   | 1 2/18//<br>(Date)  |                               |                             |
| $\bigcirc$   |   |                                    |                                   | (Date)              |                               |                             |
| Soverning Body   | Recorded \  | /ote                               |                                   |                     |                               |                             |
| Member:  | Aye   | Nay                                | Abstain                           | Absent              |                               |                             |
| ALMA ZWICK<br>DOUGLAS WALLA<br>HARON SMITH<br>COSA TANZI<br>MARY BERKO | ACE   |                                    |                                   |                     |                               |                             |
| RIAN SELTZER   |   |                                    |                                   |                     |                               |                             |

### **2020 (2020-2021) HOUSING AUTHORITY BUDGET**

**Certification Section** 

### **2020 (2020-2021) HOUSING AUTHORITY BUDGET**

Narrative and Information Section

### 2020(2020-2021) HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS HADDON TOWNSHIP

(Name)

### AUTHORITY BUDGET

FISCAL YEAR:

FROM:

1-1-2020

TO:

12-31-2020

Answer all questions below. Attach additional pages and schedules as needed.

- 1. Complete a brief statement on the 2020/2020-2021 proposed Annual Budget and make comparison to the 2019/2019-2020 adopted budget for each *Revenues and Appropriations*. Explain any variances over +/-10% (As shown on budget pages F-2 and F-4 explain the reason for changes for each <u>revenue</u> and <u>appropriation</u> changing more than 10%) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. (Example Rate Increase authorized by resolution or by HUD). SEE ATTACHED
- 2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program. Example would be effect on a recession in the economy on the housing Authority NONE
- 3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered. N/A
- 4. Identify any sources of funds transferred to the County/Municipality as a Pilot Payments, or a shared service and explain the reason for the transfer -- Housing Authorities cannot transfer Unrestricted Net Position (i.e.: to balance the County/Municipality budget, etc.) N/A.
- 5. The proposed budget must not reflect an anticipated deficit from 2020/2020-2021 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question.

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75).

PHA is budgeting a surplus each year to try and offset the GASB 68 and 75 liability.

### Haddon Township Housing Authority Budget Variances in excess of 10% December 31, 2020

### **Operating Revenues:**

Capital Fund (+100%) – PHA is using more capital fund for Operations
Interest (+71.4) – Higher reserves resulted in higher interest earnings

### **Operating Appropriations:**

Admin Fringe Benefits (-13.3%) - Lower pension resulted in lower benefits

### HOUSING AUTHORITY CONTACT INFORMATION AUTHORITY CONTACT INFORMATION 2020 (2020-2021)

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority:  | HADDON TOWNSHIP HO  | OUSING AUT          | HORITY                |                  |  |  |
|---|---|---------------------|-----------------------|------------------|--|--|
| Federal ID Number:  | 22-1817916  |                     |                       |                  |  |  |
| Address:  | 25 WYNNEWOOD AVEN   | 25 WYNNEWOOD AVENUE |                       |                  |  |  |
| City, State, Zip:   | WESTMONT  |                     | NJ                    | 08108            |  |  |
| Phone: (ext.)   | 856-854-3700  | Fax:                | 856-8                 | 54-7122          |  |  |
| Preparer's Name:  | THOMAS FURLONG, CP.   | A                   |                       |                  |  |  |
| Preparer's Address:   | 470 HIGHWAY 79, SUITE   |                     |                       | E semble estates |  |  |
| City, State, Zip:   | MORGANVILLE   | ·                   | NJ                    | 07751            |  |  |
| Phone: (ext.)   | 732-591-2300  | Fax:                |                       | 91-2525          |  |  |
| E-mail:   | thomasfurlongcpa@gmail.c  |                     | 1323                  | /1 2323          |  |  |
|   | 1) JOSEPH IACOVINO  |                     |                       |                  |  |  |
|   |   |                     |                       |                  |  |  |
| Phone: (ext.)   | 856-854-3700  | Fax:                | 856-854               | -7122            |  |  |
| Phone: (ext.)<br>E-mail:  |   |                     | 856-854               | -7122            |  |  |
|   | 856-854-3700<br>rohrer.towers@verizon.r   |                     | 856-854               | -7122            |  |  |
| E-mail:   | 856-854-3700 rohrer.towers@verizon.i ) JOSEPH IACOVINO  | net                 |                       | -7122            |  |  |
| E-mail:  Chief Financial Officer(1)   | 856-854-3700 rohrer.towers@verizon.i ) JOSEPH IACOVINO  | Fax: 850            | 856-854<br>6-854-7122 | -7122            |  |  |
| E-mail:  Chief Financial Officer(1)  Phone: (ext.)  | 856-854-3700<br>  rohrer.towers@verizon.i<br>  JOSEPH IACOVINO<br>  856-854-3700  | Fax: 850            |                       | -7122            |  |  |
| E-mail:  Chief Financial Officer(1)  Phone: (ext.)  E-mail:   | 856-854-3700 rohrer.towers@verizon.i  ) JOSEPH IACOVINO  856-854-3700 rohrer.towers@verizon.c                                   | Fax: 850            |                       | -7122            |  |  |
| E-mail:  Chief Financial Officer(1)  Phone: (ext.)  E-mail:  Name of Auditor:   | 856-854-3700<br>  rohrer.towers@verizon.i<br>  JOSEPH IACOVINO<br>  856-854-3700  | Fax: 850            |                       | -7122            |  |  |
| E-mail:  Chief Financial Officer(1)  Phone: (ext.)  E-mail:  Name of Auditor:  Name of Firm:  Address:  City, State, Zip: | 856-854-3700 rohrer.towers@verizon.t  ) JOSEPH IACOVINO  856-854-3700 rohrer.towers@verizon.c  HOLMAN FRENIA AL                 | Fax: 850            |                       |                  |  |  |
| E-mail:  Chief Financial Officer(1)  Phone: (ext.)  E-mail:  Name of Auditor:  Name of Firm:  Address:                    | 856-854-3700 rohrer.towers@verizon.t  ) JOSEPH IACOVINO  856-854-3700 rohrer.towers@verizon.c  HOLMAN FRENIA AL 618 STOKES ROAD | Fax: 850            | 5-854-7122            | 08055            |  |  |

### HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

### HADDON TOWNSHIP (Name)

|            | FISCAL  | YEAR:                       | FROM:                                   | 1-1-2020                                 | TO:                         | 12-31-2020                         |
|------------|---|-----------------------------|---|--|-----------------------------|------------------------------------|
| An         | swer all questions below com<br>Provide the number of indivi  | pletely and                 | l attach additio                        | onal information as                      | required.                   | 2018 or 2019) as                   |
|            | reported on the Authority's l                                 | Form W-3.                   | Transmittal of                          | Wage and Tax St                          | atements:                   | 0                                  |
| 2)         | Provide the amount of total s                                 | alaries and                 | wages as repo                           | orted on the Author                      | rity's Form                 | W-3, (Use Most                     |
|            | Recent W-3 Available 2018                                     | or 2019) T                  | ransmittal of                           | Wage and Tax Sta                         | tements:                    | <u>241,383</u>                     |
| 3)         | Provide the number of regula                                  | er voting m                 | embers of the                           | governing body: _                        | 7                           | (Even if not all                   |
|            | commissioners have been a                                     | ppointed (7                 | Fotal Commi:                            | sioners are either                       | ·5 or 7 as [                | er statute for your                |
| ال المحتدد | Authority)  | orialni montraktonomicz     |   | o any arming hody.                       | A                           | (Maximum is 2)                     |
| 4)         | Provide the number of altern<br>Did any person listed on Pag  | ate voting i                | nembers of ul                           | e governing oody.<br>.cineec relationshi | n with any                  | other person listed                |
| 5)         | Did any person listed on Pag<br>on Page N-4 during the curre  | e N-4 nave<br>at ficaal ve  | a famility of 00                        | If "ves" attach a                        | description                 | of the relationship                |
| :1         | including the names of the in                                 | at useat ye<br>dividuals it | wolved and th                           | eir positions at the                     | Authority.                  |                                    |
| 61         | Did all individuals that were                                 | required to                 | ifile a Financi                         | al Disclosure State                      | ement for th                | ie current fiscal year             |
| . 4        | Most Recent Filing that M                                     | arch 31.20                  | 19 or 2020 de                           | adline has passed                        | 2019 or 20                  | 120) because of their              |
|            | relationship with the Author                                  | ity file the t              | form as requir                          | ed? (Checked to se                       | e it individ                | uais actually filed al             |
|            | http://www.state.nj.us/dca                                    | divisions/                  | <u>/dlgs/resourc</u>                    | <u>es/fds.html</u> befor                 | e answering                 | <sub>z) _ yes <b>n</b></sub>       |
|            | "no," provide a list of those                                 | individual                  | s who failed t                          | o file a Financial I                     | Disclosure S                | statement and an                   |
|            | explanation as to the reason                                  | for their fa                | ilure to file.                          |  |                             | **                                 |
| 7)         | Does the Authority have any                                   | y amounts i                 | eceivable from                          | n current or forme                       | r commissi                  | oners, officers, key               |
|            | employees or highest compe                                    | nsated emp                  | oloyees?nc                              | or of the amount of                      | uacn a usi<br>bie to the A  | oj mose marrianas,<br>uthorits     |
| ov.        | their position, the amount re<br>Was the Authority a party to | ceivaoie, a<br>Va kuninec   | <i>nu u uescripii</i><br>strancaction v | ith one of the follo                     | wing parti                  | es:                                |
| 8)         | a. A current or former comm                                   | ra ousnics:<br>iksioner off | icer, kev emple                         | vec, or highest com                      | pensated em                 | ployee? no                         |
|            | b. A family member of a co                                    | urrent or for               | rmer commissi                           | oner, officer, key e                     | mployee, or                 | highest compensated                |
|            | employee? DO  |                             |   |  |                             |                                    |
|            | c. An entity of which a cu                                    | rrent or for                | mer commissio                           | ner, officer, key er                     | nployee, or                 | highest compensated                |
|            | employee (or family mem                                       | ber thereof)                | was an officer                          | or airect or mairect (                   | transaction                 | including the name                 |
|            | If the answer to any of the of the commissioner, office       | idove is y                  | es, unacna<br>nlov <i>ee or h</i> ic    | uescription of the<br>Thest compensated  | iraisaction<br>Lemnlovee    | (or family membe                   |
|            | thereof) of the Authority; th                                 | a, key eng<br>se name of    | the entity and                          | relationship to th                       | e individua                 | l or family member                 |
|            | the amount paid; and wheth                                    | er the tran                 | saction was si                          | ibject to a competi                      | itive bid pro               | ocess.                             |
| 9)         | Did the Authority during the                                  | e most rece                 | nt fiscal year                          | pay premiums, dire                       | ectly or indi               | irectly, on a persona              |
| ·· •       | benefit contract? A persona                                   | I benefit co                | intract is gene                         | rally any life insur                     | ance, annu                  | ity, or endowment                  |
|            | contract that benefits, direc                                 | tly or indire               | ectly, the trans                        | feror, a member o                        | f the transf                | eror's family, or any              |
|            | other person designated by                                    | he transfer                 | or. <u>no</u>                           | . If "yes," attach a                     | description                 | i of the arrangement               |
| 1.724      | the premiums paid, and ind                                    | icate the bo                | eneficiary of t                         | ne contract.                             | and the first               | ad an Daga M. d                    |
| 10)        | Explain the Authority's pro                                   | cess for de                 | termining cor                           | npensation for all                       | PCISOUS HSU<br>· 1) review  | ond approval by the                |
|            | Include whether the Author commissioners or a commit          | ity s proce                 | ss monuces an                           | y of the following<br>urvey of compens   | . 1) iovion<br>ation data f | or comparable                      |
|            | positions in similarly sized                                  | entities: 3)                | annual or ner                           | iodic performance                        | evaluation                  | : 4) independent                   |
|            | compensation consultant; a                                    | odlar 5) w                  | itten employr                           | nent contract. Atto                      | ich a narr                  | ative of vour                      |
|            | Authorities procedures f                                      | or all indi                 | viduals lister                          | I on Page N-4 12                         | of 2).                      | erran er e <b>r gr</b> upp fra 111 |
|            | Announcs proceames f  | tees 515565                 | Page N-3 (1                             | of 2)                                    |                             |                                    |
|            |   |                             | -0-5-5                                  |  |                             |                                    |

Reviewed and Approved by the Board of Commissioners

| 11)  | Did the Authority pay for meals or catering during the current fiscal year? If "yes," attach a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed.   |
|------|--|
| 12)  | Did the Authority pay for travel expenses for any employee or individual listed on Page N-4?   |
| 13)  | Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority?  a. First class or charter travelno   |
|      | g. Vehicle/auto allowance or vehicle for personal use no h. Health or social club dues or initiation fees no i. Personal services (i.e.: maid, chauffeur, chef) no  If the answer to any of the above is "yes," attach a description of the transaction including the name and position of the individual and the amount expended.   |
| 14)  | Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy require substantiation of expenses through receipts or invoices prior to reimbursement?yes If "no," attach an explanation of the Authority's process for reimbursing employees and commissioners for expenses. (If your authority does not allow for reimbursements indicate that in answer)               |
| 15)  | Did the Authority make any payments to current or former commissioners or employees for severance  |
| 1.68 | or termination? no If "yes," attach explanation including amount paid.   |
| 10)  | Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses? <u>no</u> If "yes," attach explanation including amount paid.  |
| 17)  | Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required?If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future. (If no bonded Debt answer is Not Applicable) |
|      | Did the Authority receive any notices from the Department of Environmental Protection or any other entity regarding maintenance or repairs required to the Authority's systems to bring them into compliance with current regulations and standards that it has not yet taken action to remediate?   |
| 19)  | Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e.: sewer overflow, etc.)?no If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.  |
|      | Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban Development or any other entity due to noncompliance with current regulations? If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.  |
| 21)  | Has the Authority been deemed "troubled" by the Department of Housing and Urban Development? <u>no</u> If "yes," attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plan to address the conditions identified.   |

### AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

### HADDON TOWNSHIP

(Name)

FISCAL YEAR: FI

FROM:

1-1-2020

TO:

12-31-2020

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner or officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's <u>former</u> commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Key employee: An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
  - a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: (Use the Most Recent W-2 available 2018 or 2019. The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2020, the most recent W-2 and 1099 should be used 2019 or 2018 (60 days prior to start of budget year is November 1, 2019, with 2018 being the most recent calendar year ended), and for fiscal years ending June 30, 2020, the calendar year 2019 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2019, with 2019 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued)

| Position       | Average Hours per Week Dedicated to Title Position 3 Vice Chair Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Executive Director 20                                      | Highest Compensated Employee Key Employee Officer Commissioner   | Reportable Compen<br>Acthority/(W/2,       | 9 , 6  | 177 | of Other Public here Individual is see or Member of Tring Body (1) note below ent Cantrol/PERS   | Positions held Pe Entitles Listed in Entitles Listed in Entitles of Entitles o | Reportat<br>Compensa<br>from Oth<br>Public Enti             |  | Total Zompensation All Public Entities 25,885  |
|---|---|--|--|--|-----|--|--|---|--|--|
| Position   Authority   Wa2   100   Estimated amount   Average   Estimated amount   Estimated amount   Average   Estimated amount   Estimated amount   Average   Estimated amount   Average   Estimated amount   Estimated amount   Estimated amount   Estimated amount   Estimated amount   Estimated amount   Average   Estimated amount   Estimat      | Average Hours per Week Dedicated to Title Position 3 Vice Chair Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Executive Director 20                                      | Highest Compensated Employee Key Employee Officer Commissioner   | Authorfty (W.2) Base Salary/ Stipend Bonus | r (auto<br>vance,<br>ensse<br>ount,<br>rent in | 177 | of Other Public here Individual is seen Member of ming Body [1] note below ent Control/PERS  | Positions held Pe Entitles Listed in Entitles Listed in Entitles Listed in Enditles Column O Enditles Ender Entitles Ender End | Reportat<br>Compensa<br>from Oth<br>Public Enti             |  | Total Compensation All Public Entities 25,885  |
| Average   Continued annount   Average   Continued annount   Cont      | Average Hours per Week Dedicated to Title Position Chairperson 3 Vice Chair 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3                               | Highest Compensated Employee Key Employee Officer  Commissioner  |  |  | 177 | of Other Public here Individual is see or Member of Traing Body [1] note below ent Cantrol/PERS  | Positions held Per Entities listed in Children Public Or Childres listed in Entities listed in Column On In Tenant Rep   | Reportab Compensa from Oth Public Enti                      |  | Total Compensation All Public Entities 25,885  |
| Average Hours per P   | Average Hours per Week Dedicated to Title Position 3 Vice Chair Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Executive Director 20                                      | Highest Compensated Employee Key Employee Officer  Commissioner  |  |  | 1"  | of Other Public here Individual is ree or Member of ming Body [1] mote below ent Control/PERS  | Positions held Post of the Public Of Entities Listed in Ent  | Reportab<br>Compensa<br>from Oth<br>Public Enti             | 1  | Total Compensation All Public Entities 25,885  |
| Average Hours   Average Hour      | Average Hours per Week Dedicated to Title Position 3 Vice Chairperson 3 Vice Chairbistoner 3 Commissioner 3 Commissioner 3 Executive Director 20  | Highest Compensated Employee Key Employee Officer Commissioner   |  |  | 177 | of Other Public here Individual is rec or Member of ming Body [1] note below ent Cantrol/PERS  | Positions held Po at Other Public Or Entities Listed in Ent Column O in Tenant Rep   | Reportab<br>Compensa<br>from Oth<br>Public Enti             |  | Total  Compensation All Public Entities 25,885 |
| Average Hours   Average Hour      | Average Hours per Week Dedicated to Title Position 3 Vice Chair 3 Commissioner 3                            | thest Compensated Employee Key Employee Officer Commissioner     |  |  | 177 | of Other Public here Individual is rec or Member of ming Body (1) note below ent Control/PERS  | De Positions held Pe at Other Public Or Entities Listed in Ent Column O in Tenant Rep  | Reportab<br>Compensa<br>from Oth<br>Public Enti<br>(W-2/109 | 1  | Total Compensation All Public Entities 25,885  |
| Average Hours   20  | Average Hours per Week Dedizated to Title Position Chairperson 3 Vice Chair 3 Commissioner 3 | et Compensated Employee  Key Employee  Office  × ×  Commissiones |  |  | 177 | of Other Public here Individual is ee or Member of rning Body (1) note below ent Cantrol/PERS  | Positions held Po<br>at Other Public Or<br>Entities Listed in Ent<br>Column O in<br>Tenant Rep   | Reportation Compensation Other Public Entition (W-2/10)     | 1  | Total Jompensation All Public Entities 25,885  |
| Average Hours   Average Hour      | Average Hours  Per Week Dedicated to Title Position 3 Vice Chair 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Executive Director 20                                   | Compensated Employee  ey Employee  Offices × ×  ommissiones × ×  |  |  | 177 | here Individual is<br>ee or Member of<br>ming Body (1)<br>note below<br>ent Control/PERS   | Positions held Po<br>at Other Public Or<br>Entities Listed in Ent<br>Column O in<br>Tenant Rep \$  | from Oth<br>Public Enti<br>(W-2/ 106                        |  | Total Jompensation All Public Entities 25,885  |
| Positive   20   20   20   20   20   20   20   2   | Title Position  Chairperson 3  Vie Chair  Commissioner 3  Commissioner 3  Commissioner 3  Commissioner 3  Commissioner 3  Executive Director 20   | pensated<br>Employee<br>Employee<br>Offices × ×                  |  |  |     | ning Body (1) note below ent Control/PERS  | at Other Public On<br>Entities Listed in Ent<br>Column O in<br>Tenant Rep \$   | Public Enti   |  | Compensation All Public Entities 25,885        |
| Title   Position   1  | Title Position  Chaliperson 3 Vice Chairmissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3 Commissioner 3   | nsated<br>ployee<br>ployee<br>Offices × ×                        |  |  | 1 1 | ming Body (1) note below ent Control/PERS  | Entities Listed in Ent<br>Column O in<br>Tenant Rep \$   | Public Enti   | lieu of health<br>benefits, etc.)<br>\$ 25,000 | All Pu   |
| 3 X X 3 X X 0 State of NU Retired 5 1 \$ 885 \$ 25,000 \$ 5 3 X X 0 0 State of NU Retired 6 0 State of NU Retired 6 0 State of NU Retired 7 12,140 State of NU Reti | Chairperson Vice Chair Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner  | ××   |  |  | *   | Hadden Rent Control/PERS   |  | ¥   | \$ 25,000                                      |  |
| Vice Chair         3 X         None         63,130           Commissioner         3 X         None         12,140           Commissioner         3 X         0 None         12,140           Commissioner         3 X         0 None         12,140           Executive Director         20 X         31,975         2,750         34,725 None           Executive Director         20 X         31,975         0           0         0         0           0   | Vice Chair Commissioner Commissioner Commissioner Commissioner Executive Director   |  |  |  |     | The second secon |  |   |  |  |
| Commissioner         3 X         0 None         0 None           Commissioner         3 X         2,750         34,725 None         12,140           Commissioner         3 X         0 None         0         0           Commissioner         3 X         0         0         0           Executive Director         20         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0           0         0         0         0         0   | Commissioner Commissioner Commissioner Commissioner Executive Director  |  |  |  | 0   |  |  |   | 53,130   | 63,130   |
| Commissioner         3 X         0 None         0 State of NU         Retired         12,140           Commissioner         3 X         31,975         2,750         34,725 None         0           Executive Director         20         X         31,975         0           0         0   | Commissioner Commissioner Commissioner Executive Director   | 3 ×  |  |  | 0   | None   |  |   |  | 0  |
| Commissioner         3 X         0 State of Nul         Retired         12,140           Commissioner         3 X         31,975         2,750         34,725 None         0           Executive Director         20         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         0           0         0         0         <  | Commissioner Commissioner Executive Director  | 3 X  |  |  | C   | None   |  |   |  | 0  |
| Commissioner 3 X 31,975 2,750 34,725 None  Executive Director 20 X 31,975 0  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Commissioner<br>Executive Director  | × ×  |  |  | 0   |  | Retired  |   | 12,140   | 12,140   |
| Executive Director 20 X 31,975 2,750 34,725 None 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Executive Director  | ×  |  |  | 0   | None   |  |   |  | O  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |   |  | 31,975                                     |  |     | None   |  |   |  | 34,725   |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |   |  |  |  | 0   |  |  |   |  | 0  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |   |  |  |  | 0   |  |  |   |  | O  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |   |  |  |  | 0   |  |  |   |  | 0  |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |   |  |  |  | 0   |  |  |   |  | <u>ن</u>                                       |
| 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |   |  |  |  | 0   |  |  |   |  | 0  |
| 0<br>0<br>0<br>8.331,975 \$ - \$ - \$ 2,750 \$ 94,725 \$ \$ 8455 \$ 100,2770 \$   |   |  |  |  | 0   |  |  |   |  | 0  |
| 0 0 s s s s s s s s s s s s s s s s s s   |   |  |  |  | 0   |  |  |   |  | 0  |
| \$ 533,5975 \$ - \$ - \$ 2,7545 \$ 4,725 ↑ \$ 585 \$ 100,2770 \$  |   |  |  | W. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10      | 0   | to the control of the |  |   |  | 0  |
|   |   |  | \$31.975 \$                                | <b>57</b>                                      | e/s | €  |  | \$  | \$ 100,270 \$                                  | 135,880  |

(1) Insert "None" in this column for each individual that does not hold a position with another Public Entity

| Inout- X - in Box Below IF this Page is Non-Applicable  | Hadd<br>For the Period                                       | Haddon Township Housing Authority<br>riod January 1, 2020 | using Authority<br>, 2020                    | to  | Decemb                                      | December 31, 2020           |                           |   |
|---|--|---|--|---|---|-----------------------------|---------------------------|---|
|   | # of Covered<br>Members<br>(Medical & Rx)<br>Proposed Budget | Annual Cost Estimate per Employee Proposed Budget         | Total Cost<br>Estimate<br>Proposed<br>Budget | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year | Annual Cost<br>per Employee<br>Current Year | Total Prior Year<br>Cost    | \$ Increase<br>(Decrease) | % Increase<br>(Decrease)                            |
| Active Employees - Health Benefits - Annual Cost<br>Single Coverage<br>Parent & Child   |  | \$ 12,388 \$  | 12,388                                       | FT  | \$ 12,086                                   | \$ 12,086                   |                           | 2.5%<br>#DIV/0!                                     |
| Employee & Spouse (or Partner)<br>Family<br>Employee Cost Sharing Contribution (enter as negative - )<br>Subtotal   | 2 3 3  | 34,563  | 69,126<br>(8,015)<br>73,499                  | 3 2   | 33,720                                      | 67,440<br>(7,820)<br>71,706 | 1,686<br>(195)<br>1,793   | #DIV/0!<br>2.5%<br>2.5%<br>2.5%                     |
| Commissioners - Health Benefits - Annual Cost Single Coverage Parent & Child Employee & Spouse (or Partner) Family Employee Cost Sharing Contribution (enter as negative - )  |  |   |  | 0   |   |                             |                           | #DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01            |
| Retirees - Health Benefits - Annual Cost. Single Coverage Parent & Child Employee & Spouse (or Partner) Family Subtotal   | 0  |   | * E # 3 .                                    | 0   |   |                             | encarre                   | 10/NIG#<br>10/NIG#<br>10/NIG#<br>10/NIG#<br>10/NIG# |
| GRAND TOTAL  S medical coverage provided by the SHBP (Yes or No)? (Place Answer in Box) Is prescription drug coverage provided by the SHBP (Yes or No)? (Place Answer in Box) | 3<br>Answer in Box)<br>(Place Answer in Box                  | \$<br>Yes   | 73,499                                       | 3<br>Yes or No  | , , , , , , , , , , , , , , , , , , ,       | \$ 71,706                   | \$ 1,793                  | 2.5%  |

Note: Remember to Enter an amount in rows for Employee Cost Sharing

# Schedule of Accumulated Liability for Compensated Absences

Haddon Township Housing Authority

For the Period

January 1, 2020

2

December 31, 2020

Complete the below table for the Authority's accrued liability for compensated absences.

Agreement (check applicable items) Legal Basis for Benefit Employment leubivibul Resolution Agreement Approved Labor Absence Liability Dollar Value of Compensated **Gross Days of Accumulated** Compensated Absences at beginning of Current Year Individuals Eligible for Benefit

See attached

Total liability for accumulated compensated absences at beginning of current year \$

The total Amount Should agree to most recently issued audit report for the Authority

OO 37 1

00354 14174 Acc. Comp Abrinces 12-11-116 111-Total Toves TOLL P = 1 Dersy D. 1 Qu1, 1 CO 1 35 7 199.15 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 28-UK 173.92 26.62 Schmuth 27 475 76 201.50 **~**1 157.50 Colmail 0 2/2/2 726125 5000 17 18 19 Schoolz الإملاراج 20 Kulwiy Ldy, 22 23 24 25 26 27 28

## Schedule of Shared Service Agreements

Haddon Township Housing Authority

Amount to be Received by/ Paid from Authority Agreement **End Date** Agreement Effective Date December 31, 2020 Comments (Enter more specifics if Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services. needed) Name of Entity Receiving Service Type of Shared Service Provided January 1, 2020 For the Period Name of Entity Providing Service If No Shared Services X this Box

### 2020 (2021) HOUSING AUTHORITY BUDGET

**Financial Schedules Section** 

Haddon Township Housing Authority January 1, 2020 to

For the Period

December 31, 2020

|  |                              |             |                         |                |  |                         |                           |                                       | \$ Increase                     |           | % Increase                            |
|--|------------------------------|-------------|-------------------------|----------------|--|-------------------------|---------------------------|---------------------------------------|---------------------------------|-----------|---------------------------------------|
|  |                              | FY 2        | FY 2020 Proposed Budget | /Budget        |  |                         | FY 2019 Adopted<br>Budget | lopted                                | (Decrease) Proposed vs. Adopted |           | (Decrease)<br>Proposed vs.<br>Adopted |
|  | Public Housing<br>Management | Section 8   | Housing<br>Voucher      | Other Programs |  | Total All<br>Operations | Total All<br>Operations   | 1                                     | 4II Operat                      | ons All C | All Operations All Operations         |
| REVENUES   |                              |             |                         | 5              |  |                         |                           | 1                                     |                                 |           |                                       |
| Total Operating Revenues   | \$ 787,310                   | .±.<br>•    | \$                      | \$             | is a                                   | 787,310                 | \$ 7.                     | 753,120                               | \$ 34,                          | 34,190    | 4.5%                                  |
| Total Non-Operating Revenues   | 3,600                        | .1          |                         |                | *                                      | 3,600                   |                           | 2,100                                 | ť                               | 1,500     | 71.4%                                 |
| Total Anticipated Revenues   | 790,910                      | #           | <u> </u>                |                | *                                      | 790,910                 | 7.                        | 755,220                               | 35,                             | 35,690    | 4.7%                                  |
| APPROPRIATIONS   |                              |             |                         |                |  |                         |                           |                                       |                                 |           |                                       |
| Total Administration   | 264,700                      | * 1         | 10e                     |                | *                                      | 264,700                 | Ž                         | 260,400                               | 4                               | 4,300     | 1.7%                                  |
| Total Cost of Providing Services   | 499,680                      |             |                         |                | ************************************** | 499,680                 | 4                         | 491,060                               | &`                              | 8,620     | 1.8%                                  |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation      | XXXXXXXXXX                   | XXXXXXXXXX  | XXXXXXXXXX              | XXXXXXXXXX     |  |                         |                           | *                                     |                                 | *         | #DIV/01                               |
| Total Operating Appropriations   | 764,380                      | <b>\$</b> 1 |                         |                | 3                                      | 764,380                 | L                         | 751,460                               | 12,                             | 12,920    | 1.7%                                  |
| Total Interest Payments on Debt Total Other Non-Operating Appropriations | XXXXXXXXXX                   | XXXXXXXXXX  | XXXXXXXXXXX             | XXXXXXXXXX     | *                                      |                         |                           | * * *                                 |                                 | * +       | #DIV/0!                               |
| Total Non-Operating Appropriations                                       | C.                           |             |                         |                | <b>(%</b>                              | ř                       |                           | · · · · · · · · · · · · · · · · · · · |                                 |           | #DIV/0]                               |
| Accumulated Deficit  | (1)                          | *           |                         |                | F.                                     | 4                       |                           | 3                                     |                                 | *         | #DIV/0!                               |
| Total Appropriations and Accumulated<br>Deficit                          | 764,380                      | *           | ¥ <sup>7</sup>          |                | í                                      | 764,380                 | 72                        | 751,460                               | 17                              | 12,920    | 7.7%                                  |
| Less: Total Unrestricted Net Position Utilized                           | 6                            | ***         | ě                       |                |  | r                       |                           |                                       |                                 | : 40      | #DIV/0I                               |
| Net Total Appropriations   | 764,380                      |             | *                       |                | 2:                                     | 764,380                 | 7                         | 751,460                               | 12                              | 12,920    | 1.7%                                  |
| ANTICIPATED SURPLUS (DEFICIT)  | \$ 26,530                    | \$          | \$                      | \$             | \$ *                                   | 26,530                  | \$                        | 3,760                                 | \$ 22                           | 22,770    | %9.509                                |
|  |                              |             |                         |                |  |                         |                           |                                       |                                 |           |                                       |

### Revenue Schedule

Haddon Township Housing Authority

For the Period

January 1, 2020 to

December 31, 2020

|   |                | EV 2020           | Proposed | Ondest                                  |            | FY 2019 Adopted                         | \$ Increase<br>(Decrease)<br>Proposed vs. | % Increase<br>(Decrease)<br>Proposed vs. |
|---|----------------|-------------------|----------|---|------------|---|---|--|
| •                                       | Public Housing | F1 2020           | Housing  | Judyei                                  | Total All  | Budget<br>Total All                     | Adopted                                   | Adopted                                  |
|   | Management     | Section 8         | Voucher  | Other Programs                          | Operations | Operations                              | All Operations                            | All Operation                            |
| OPERATING REVENUES                      |                |                   |          |   |            |   |   |  |
| Rental Fees                             |                |                   |          |   | izin.      |   |   |  |
| Homebuyers' Monthly Payments            |                |                   | *        |   | \$ -       | \$                                      | \$ 4                                      | #DIV/0!                                  |
| Dwelling Rental                         | 421,810        |                   |          |   | 421,810    | 417,120                                 | 4,690                                     | 1.1                                      |
| Excess Utilities                        | 19,500         |                   |          |   | 19,500     | 18,000                                  | 1,500                                     | 8.3                                      |
| Non-Dwelling Rental                     |                |                   |          |   |            | **                                      |   | #DIV/01                                  |
| HUD Operating Subsidy                   | 256,000        |                   |          |   | 256,000    | 253,000                                 | 3,000                                     | 1.2                                      |
| New Construction - Acc Section 8        |                |                   |          |   |            | <b>9</b> .7.                            | ş <del>4</del> -                          | #DIV/01                                  |
| Voucher - Acc Housing Voucher           |                |                   |          |   |            |   |   | #DIV/01                                  |
| Total Rental Fees                       | 697,310        | *.                |          |   | 697,310    | 688,120                                 | 9,190                                     | 1.5                                      |
| Other Operating Revenues (List)         |                | Allen Salver I e- |          |   |            | *************************************** |   |  |
| Antennas/Sales/S.C./Laundry             | 40,000         |                   |          |   | 40,000     | 40,000                                  |   | 0.0                                      |
| Capital Fund                            | 50,000         |                   |          |   | 50,000     | 25,000                                  | 25,000                                    | 100.0                                    |
| Type in (Grant, Other Rev)              |                |                   |          |   |            |   |   | #DIV/0!                                  |
| Type In (Grant, Other Rev)              |                |                   |          |   |            |   |   | #DIV/0!                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   | T .        |   |   | #DIV/01                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   |            | .w                                      |   | #DIV/0!                                  |
| Type In (Grant, Other Rev)              |                |                   |          |   | *          | · 🏩 *                                   | Ę.  | #DIV/01                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   | 1          | 95                                      | *   | #DIV/01                                  |
| Type In (Grant, Other Rev)              |                |                   |          |   |            | - William                               | نيد                                       | #DIV/0!                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   | *          |   | . See                                     | #DIV/01                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   |            | . 100                                   |   | #DIV/01                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   |            |   |   | #DIV/0!                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   |            |   |   | #DIV/01                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   |            |   |   | #DIV/01                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   |            | (Ar-                                    |   | #DIV/01                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   |            | 4                                       |   | #DIV/01                                  |
| Type In (Grant, Other Rev)              |                |                   |          |   |            |   |   | #DIV/0!                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   |            |   |   | #DIV/0!                                  |
| Type in (Grant, Other Rev)              |                |                   |          |   |            |   |   | #DIV/0!                                  |
| Type In (Grant, Other Rev)              |                |                   |          |   |            |   |   | #DIV/0!                                  |
| Total Other Revenue                     | 90,000         |                   |          |   | 90,000     | 65,000                                  | 25,000                                    | <b>~</b>                                 |
| Total Operating Revenues                | 787,310        |                   | *        |   |            | 753,120                                 | 34,190                                    | ÷.                                       |
| ON-OPERATING REVENUES                   |                |                   |          | ,                                       |            |   | · · · · · · · · · · · · · · · · · · ·     | *  |
| ther Non-Operating Revenues (List)      |                |                   |          |   |            |   | 4 1                                       |  |
| Type in                                 |                |                   |          |   | 7          | · 2.                                    |   | #DIV/01                                  |
| Type in                                 |                |                   |          |   | 1          | *5                                      | نب  | #DIV/01                                  |
| Type in                                 |                |                   |          |   | 4.         | 100                                     |   |  |
| Type in                                 |                |                   |          |   |            | <b>8</b> (                              | *   | Owner of the t                           |
| Type in                                 |                |                   |          |   | 1 1        | 46                                      |   | #DIV/01                                  |
| Type In                                 |                |                   | 2        |   |            |   |   | #DIV/0!                                  |
| Total Other Non-Operating Revenue       | ÷.             | 1.5               | *        |   | · ·        |   |   | #DIV/01                                  |
| terest on Investments & Deposits (List) |                |                   |          |   |            | . —                                     |   |  |
| Interest Earned                         | 3,600          |                   |          |   | 3,600      | 2,100                                   | 1,500                                     | 71.                                      |
| Penalties                               |                |                   |          |   |            | ***                                     |   | #DIV/01                                  |
| Other                                   |                |                   |          |   |            | *                                       | · · · · · · · · · · · · · · · · · · ·     | #DIV/0!                                  |
| Total Interest                          | 3,600          |                   | *        |   | 3,600      | 2,100                                   | 1,500                                     |  |
| Total Non-Operating Revenues            | 3,600          |                   | *        |   | - 3,600    | 2,100                                   | 1,500                                     |  |
| OTAL ANTICIPATED REVENUES               | \$ 790,910     | \$ -              | \$ .     | *************************************** | \$ 790,910 | \$ 755,220                              | \$ 35,690                                 | 4,                                       |

### Prior Year Adopted Revenue Schedule

### **Haddon Township Housing Authority**

|                                     |  | FY 201                                 | 9 Adopted Bu | dget                                  |            |
|-------------------------------------|--|--|--------------|---------------------------------------|------------|
|                                     | Public Housing                         |  | Housing      |                                       | Total All  |
|                                     | Management                             | Section 8                              | Voucher      | Other Programs                        | Operations |
| OPERATING REVENUES                  |  |  |              | · · · · · · · · · · · · · · · · · · · |            |
| Rental Fees                         |  |  |              |                                       | _          |
| Homebuyers' Monthly Payments        |  |  |              |                                       | \$ -       |
| Dwelling Rental                     | 417,120                                |  |              |                                       | 417,120    |
| Excess Utilities                    | 18,000                                 |  |              |                                       | 18,000     |
| Non-Dwelling Rental                 |  |  |              |                                       |            |
| HUD Operating Subsidy               | 253,000                                |  |              |                                       | 253,000    |
| New Construction - Acc Section 8    |  |  |              |                                       | -          |
| Voucher - Acc Housing Voucher       |  |  | . T          | we also a substitute and              |            |
| Total Rental Fees                   | 688,120                                | a and a second of the                  |              | <u></u>                               | 688,120    |
| Other Revenue (List)                |  | ****                                   |              |                                       |            |
| Antennas/Sales/S.C./Laundry         | 40,000                                 |  |              | · · · · · · · · · · · · · · · · · · · | 40,000     |
| Capital Fund                        | 25,000                                 |  |              |                                       | 25,000     |
| Type in (Grant, Other Rev)          |  |  |              |                                       | ·-         |
| Type in (Grant, Other Rev)          |  |  |              |                                       | 4          |
| Type in (Grant, Other Rev)          |  |  |              |                                       | #          |
| Type in (Grant, Other Rev)          |  |  |              |                                       | -          |
| Type in (Grant, Other Rev)          |  |  |              |                                       | -          |
| Type in (Grant, Other Rev)          |  |  |              |                                       | <b>*</b>   |
| Type in (Grant, Other Rev)          |  |  |              |                                       |            |
| Type in (Grant, Other Rev)          |  |  |              |                                       | _          |
| Type in (Grant, Other Rev)          |  |  |              |                                       |            |
| Type in (Grant, Other Rev)          |  |  |              |                                       |            |
| Type in (Grant, Other Rev)          |  |  |              |                                       |            |
| Type in (Grant, Other Rev)          |  |  |              |                                       |            |
| Type in (Grant, Other Rev)          |  |  |              |                                       |            |
| Type in (Grant, Other Rev)          |  |  |              |                                       | <u>.</u>   |
| Type in (Grant, Other Rev)          |  |  |              |                                       |            |
| Type in (Grant, Other Rev)          |  |  |              |                                       | <u>.</u>   |
| Type in (Grant, Other Rev)          |  |  |              |                                       | _          |
| Type in (Grant, Other Rev)          |  |  |              |                                       |            |
| Total Other Revenue                 | 65,000                                 | <del>-</del>                           |              |                                       | 65,000     |
| Total Operating Revenues            | 753,120                                | -                                      |              |                                       | 753,120    |
| NON-OPERATING REVENUES              | ************************************** |  |              |                                       | 755,120    |
| Other Non-Operating Revenues (List) |  |  |              |                                       | ***        |
| Investments                         |  |  |              |                                       | ľ          |
| Type in                             |  |  |              |                                       |            |
| Type in                             |  |  |              |                                       |            |
| Type in                             |  |  |              |                                       | T.         |
| Type in                             |  |  |              |                                       | **.        |
| Type in                             |  |  |              |                                       | •          |
| Other Non-Operating Revenues        |  |  |              |                                       | •          |
| Interest on Investments & Deposits  |  |  |              | · · · · · · · · · · · · · · · · · · · | *          |
| Interest Earned                     | 2,100                                  |  |              |                                       | 3 400      |
| Penalties                           | 2,100                                  |  |              |                                       | 2,100      |
| Other                               |  |  |              | ·                                     | **         |
| Total Interest                      | 2,100                                  | *                                      |              |                                       | 2400       |
| Total Non-Operating Revenues        | 2,100                                  | ************************************** | *            | *                                     | 2,100      |
| TOTAL ANTICIPATED REVENUES          |  | \$ .                                   | \$           |                                       | 2,100      |
|                                     | 7 133,220                              | ~                                      | <b>-</b>     | \$ ~                                  | \$ 755,220 |

### **Appropriations Schedule**

Haddon Township Housing Authority

For the Period

5% of Total Operating Appropriations

\$ 38,219.00 \$

January 1, 2020

to

December 31, 2020

|   | ·                                       | FY                                      | 2020 Propos        | ed Budget                              |   | FY 2019 Adopted<br>Budget               | (Dec<br>Props | crease)<br>crease)<br>osed vs.<br>opted | % Increase<br>(Decrease)<br>Propased vs.<br>Adopted |
|---|---|---|--------------------|--|---|---|---------------|---|---|
|   | Public Housing<br>Management            | Section 8                               | Housing<br>Voucher | Other Programs                         | Total All<br>Operations                       | Total All<br>Operations                 | All Op        | erations                                | All Operations                                      |
| OPERATING APPROPRIATIONS  | · · · · · · · · · · · · · · · · · · ·   |   |                    | - 1                                    |   |   |               |   |   |
| Administration  |   |   |                    |  |   |   |               |   |   |
| Salary & Wages  | 146,880                                 |   |                    |  | \$ 146,880                                    | \$ 138,450                              | \$            | 8,430                                   | 6.1%  |
| Fringe Benefits   | 40,000                                  |   |                    |  | 40,000  | 46,130                                  |               | (6,130)                                 | -13.3%  |
| Legal   | 10,500                                  |   |                    |  | 10,500  | 10,000                                  |               | 500                                     | 5.0%  |
| Staff Training  | 2,000                                   |   |                    |  | 2,000   | 2,000                                   |               | *                                       | 0.0%  |
| Travel  | 320                                     |   |                    |  | 320   | 320                                     |               | 9                                       | 0.0%  |
| Accounting Fees   | 19,500                                  |   |                    |  | 19,500  | 18,500                                  |               | 1,000                                   | 5.4%  |
| Auditing Fees   | 15,000                                  |   |                    |  | 15,000  | 14,500                                  |               | 500                                     | 3.4%  |
| Miscellaneous Administration*   | 30,500                                  |   | ·                  |  | 30,500  | 30,500                                  | · .           | .*                                      | 0.0%  |
| Total Administration  | 264,700                                 | *                                       |                    |  | - 264,700                                     | 260,400                                 |               | 4,300                                   | 1.7%  |
| Cost of Providing Services  | l                                       | ·····                                   |                    |  | ······································        |   |               |   |   |
| Salary & Wages - Tenant Services  | 00.400                                  |   |                    |  | *   | *.                                      |               | •                                       | #DIV/0!   |
| Salary & Wages - Maintenance & Operation<br>Salary & Wages - Protective Services            | 80,100                                  |   |                    |  | 80,100  | 87,050                                  |               | (6,950)                                 | -8.0%   |
| Salary & Wages - Protective Services Salary & Wages - Utility Labor                         | 44.200                                  |   |                    |  | *   | i.                                      |               |   | #DIV/0!   |
| Fringe Benefits   | 14,300                                  |   |                    |  | 14,300  | 15,360                                  |               | (1,060)                                 | -6.9%   |
| Tenant Services   | 80,380                                  |   |                    |  | 80,380  | 76,020                                  |               | 4,360                                   | 5.7%  |
| Utilities   | 5,500                                   |   |                    |  | 5,500   | 6,000                                   |               | (500)                                   | -8,3%   |
| Maintenance & Operation   | 188,000<br>71,000                       |   |                    |  | 188,000                                       | 183,500                                 |               | 4,500                                   | 2.5%  |
| Protective Services   |   |   |                    |  | 71,000  | 65,000                                  |               | 6,000                                   | 9.2%<br>#DIV/0I                                     |
| Insurance   | 36,000                                  |   |                    |  | 36,000  | 34,000                                  |               | 2,000                                   | 5.9%  |
| Payment in Lieu of Taxes (PILOT)  | 23,900                                  |   |                    |  | 23,900  | 23,630                                  |               | 270                                     | 1.1%  |
| Terminal Leave Payments   |   |   |                    |  |   | TV.                                     |               | •                                       | #DIV/01   |
| Collection Losses   | 500                                     |   |                    |  | 500   | 500                                     |               | :                                       | 0.0%  |
| Other General Expense   | -                                       |   |                    |  |   | Ψ.                                      |               | *                                       | #DIV/OI   |
| Rents   |   |   |                    |  |   | фs.;                                    |               | *                                       | #DIV/01   |
| Extraordinary Maintenance   | ľ                                       |   |                    |  | -   | æ.                                      |               | 14                                      | #DIV/01   |
| Replacement of Non-Expendible Equipment   |   |   |                    |  |   | 7.                                      |               | 1.4°                                    | #DIV/0!   |
| Property Betterment/Additions Miscellaneous COPS*   |   |   |                    |  |   |   |               | **                                      | #DIV/01   |
|   | 400 500                                 |   |                    |  | *   |   |               | · · · · · · · · · · · · · · · · · · ·   | #DIV/0I   |
| Total Cost of Providing Services  Total Principal Payments on Debt Service in Lieu of       | 499,680                                 |   | *                  |  | 499,680                                       | 491,060                                 |               | 8,620                                   | 1.8%  |
| Depreciation  | XXXXXXXXXXX                             | /////////////////////////////////////// | VVVVVVVVVVVVVV     | (Ariamanana)                           |   |   |               |   |   |
| Total Operating Appropriations  | 764,380                                 | · ·                                     | AAAAAAAAAA         | XXXXXXXXXX                             | 751.000                                       |   |               | - 4                                     | #DIV/0I   |
| NON-OPERATING APPROPRIATIONS  | 7,04,360                                | A -                                     | *                  |  | <u>* 764,380</u>                              | 751,460                                 |               | 12,920                                  | 1.7%  |
| Total Interest Payments on Debt   | XXXXXXXXXXX X                           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | VVVVVVVVVV         | XXXXXXXXXXX                            |   |   |               |   |   |
| Operations & Maintenance Reserve  | AUGUSTANIA 2                            | nnanannaan                              | ^^^^^              |  | ~ <u>*</u>                                    |   |               | . %                                     | #DIV/OI   |
| Renewal & Replacement Reserve   |   |   |                    |  | *   | **                                      |               | *                                       | #DIV/01   |
| Municipality/County Appropriation   |   |   |                    |  | *   | **                                      |               | *- <del>- e</del> e                     | #DIV/0!   |
| Other Reserves  |   |   |                    |  | *   | **                                      |               | .*                                      | #DIV/0!   |
| Total Non-Operating Appropriations  | ķi                                      |   |                    |  | <u>,                                     </u> |   |               | *                                       | #DIV/0!   |
| TOTAL APPROPRIATIONS  | 764,380                                 | *                                       |                    | <del>~~~</del>                         | 764,380                                       | 751,460                                 | č.            | **                                      | #DIV/01   |
| ACCUMULATED DEFICIT   |   |   |                    |  | 704,300                                       | 751,460                                 |               | 12,920                                  | 1.7%  |
| TOTAL APPROPRIATIONS & ACCUMULATED  | *************************************** |   |                    | ************************************** |   |   |               | *                                       | #DIV/01   |
| DEFICIT   | 764,380                                 |   |                    |  | ~ 764,380                                     | 204 406                                 |               |   |   |
| UNRESTRICTED NET POSITION UTILIZED  |   | <u> </u>                                |                    |  | 704,380                                       | 751,460                                 |               | 12,920                                  | 1.7%  |
| Municipality/County Appropriation   | elec.                                   |   |                    |  |   |   |               |   | //mix 12=1  |
| Other   |   | *************************************** |                    |  | <b>1</b>                                      | *                                       |               | .«,                                     | #DIV/01   |
| Total Unrestricted Net Position Utilized  | *************************************** |   |                    |  |   | * ************************************* |               | -                                       | #DIV/0!   |
| TOTAL NET APPROPRIATIONS  | \$ 764,380 \$                           |   |                    | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | - \$ 764,380                                  | \$ 751,460                              | \$            | 12.020                                  | #DIV/0!   |
|   |   |   |                    |  | y «M1,360                                     | 7 /31,460                               | 3             | 12,920                                  | 1.7%  |
| * Miscellaneous line items may not exceed 5% of to<br>the line item must be itemized above. | tal operating approp                    | riations shown                          | below. If amount   | in miscellaneous is                    | greater than the amour                        | nt shown below, then                    |               |   |   |

38,219,00

### **Prior Year Adopted Appropriations Schedule**

Haddon Township Housing Authority

|  |                                       |                     | FY 2019 Adopted Budg                    | iet   |                         |
|--|---------------------------------------|---------------------|---|---|-------------------------|
|  | Public Housing<br>Management          | Section 8           | Housing Voucher                         | Other Programs  | Total All<br>Operations |
| OPERATING APPROPRIATIONS   |                                       |                     |   |   |                         |
| Administration   |                                       |                     |   |   |                         |
| Salary & Wages   | \$ 138,450                            |                     |   |   | \$ 138,450              |
| Fringe Benefits  | 46,130                                |                     |   |   |                         |
| Legal  | 10,000                                |                     |   |   | 46,130                  |
| Staff Training   | 2,000                                 |                     |   |   | 10,000                  |
| Travel   | - I                                   |                     |   |   | 2,000                   |
| Accounting Fees  | 320                                   |                     |   |   | 320                     |
|  | 18,500                                |                     |   |   | 18,500                  |
| Auditing Fees  | 14,500                                |                     |   |   | 14,500                  |
| Miscellaneous Administration*  | 30,500                                |                     |   |   | 30,500                  |
| Total Administration   | 260,400                               | 3                   |   | w   | 260,400                 |
| Cost of Providing Services   |                                       |                     |   |   |                         |
| Salary & Wages - Tenant Services   |                                       |                     |   |   | · ·                     |
| Salary & Wages - Maintenance & Operation   | 87,050                                |                     |   |   | 87,050                  |
| Salary & Wages - Protective Services   |                                       |                     |   |   | 5,0,000                 |
| Salary & Wages - Utility Labor   | 15,360                                |                     |   |   | 15,360                  |
| Fringe Benefits  | 76,020                                |                     |   |   | 76,020                  |
| Tenant Services  | 6,000                                 |                     |   |   |                         |
| Utilities  | 183,500                               |                     |   |   | 6,000                   |
| Maintenance & Operation  | 65,000                                |                     |   |   | 183,500                 |
| Protective Services  | 05,000                                |                     |   |   | 65,000                  |
| Insurance  | 24,000                                |                     |   |   |                         |
| Payment in Lieu of Taxes (PILOT)   | 34,000                                |                     |   |   | 34,000                  |
| Terminal Leave Payments  | 23,630                                |                     |   |   | 23,630                  |
|  |                                       |                     |   |   | ٠                       |
| Collection Losses  | 500                                   |                     |   |   | 500                     |
| Other General Expense  |                                       |                     |   |   | · *                     |
| Rents  |                                       |                     |   |   | · · ·                   |
| Extraordinary Maintenance  |                                       |                     |   |   | · Aut                   |
| Replacement of Non-Expendible Equipment  |                                       |                     |   |   |                         |
| Property Betterment/Additions  |                                       |                     |   |   | *                       |
| Miscellaneous COPS*  |                                       |                     |   |   |                         |
| Total Cost of Providing Services   | 491,060                               |                     | *                                       | <u> </u>  | 491,060                 |
| Total Principal Payments on Debt Service in Lieu of  |                                       |                     |   |   | +51,000                 |
| Depreciation   | XXXXXXXXXXXXX                         | XXXXXXXXXXXXXX      | XXXXXXXXXXXXXX                          | XXXXXXXXXXXXX   | -                       |
| Total Operating Appropriations   | 751,460                               | *                   |   |   | 751,460                 |
| NON-OPERATING APPROPRIATIONS   |                                       |                     |   | · · · · · · · · · · · · · · · · · · ·   | 751,460                 |
| Total Interest Payments on Debt  | XXXXXXXXXXXXX                         | XXXXXXXXXXXXXX      | XXXXXXXXXXXXXX                          | XXXXXXXXXXXXX   |                         |
| Operations & Maintenance Reserve   | T                                     | SAAAAAAAAAAA        |   | ^^^^^   | . 4447                  |
| Renewal & Replacement Reserve  |                                       |                     |   |   | *                       |
| Municipality/County Appropriation  |                                       |                     |   | <u> </u>  | ♣,                      |
| Other Reserves   |                                       |                     |   |   | *                       |
| Total Non-Operating Appropriations   |                                       |                     |   |   | *.                      |
|  |                                       | -                   | *:                                      | •   |                         |
| TOTAL APPROPRIATIONS   | 751,460                               | *                   |   |   | 751,460                 |
| ACCUMULATED DEFICIT  |                                       |                     |   |   | *                       |
| TOTAL APPROPRIATIONS & ACCUMULATED   |                                       |                     |   |   |                         |
| DEFICIT  | 751,460                               |                     | , Aur y                                 | -   | 751,460                 |
| JNRESTRICTED NET POSITION UTILIZED   |                                       |                     | *************************************** | 1.0.00 (1.0.0 | 731,400                 |
| Municipality/County Appropriation  | 4                                     |                     |   | A.5   |                         |
| Other  |                                       |                     |   |   | <b></b>                 |
| Total Unrestricted Net Position Utilized   |                                       |                     | **************************************  |   | -                       |
| TOTAL NET APPROPRIATIONS   | \$ 751,460                            | \$ -                | *************************************** |   | 4                       |
|  | , , , , , , , , , , , , , , , , , , , | *                   | \$ -                                    | \$ -  | \$ 751,460              |
| Miscellaneous line Items may not avoned 50/ -ft-   | hall amanado                          | diatricia V         | 16                                      |   |                         |
| Miscellaneous line items may not exceed 5% of too<br>hown below, then the line item must be itemized a | to operating appropr                  | iations shown belov | v. It amount in miscell                 | aneous is greater than  | the amount              |
|  |                                       |                     | · · ·                                   |   |                         |
| 5% of Total Operating Appropriations   | \$ 37,573.00                          | \$ -                | \$                                      | ·\$:  | \$ 37,573.00            |
|  |                                       |                     |   |   |                         |

### Debt Service Schedule - Principal

| Haddon Township Housing Authority   | ed Fiscal Year Ending in Fear Ending in Total Principal Total Principal 2021 2023 2024 2025 Thereafter Outstanding |  |  | . \$ - \$ - \$ - \$ - \$ | by ratings service. Standard & Poors   | Not Applicable                      |
|-------------------------------------|--|--|--|--------------------------|--|-------------------------------------|
|                                     | Proposed<br>Budget Year<br>2020  |  | 41.  | * \$                     | f the rating by rati<br>Fitch  | If no Rating type in Not Applicable |
| ×                                   | Adopted Budget<br>Year 2019  |  | Company of the Compan | \$                       | ond rating and the year of Moody's   | If no Ra                            |
| if Authority has no debt X this box |  | Type in Issue Name Type in Issue Name Type in Issue Name | TOTAL PRINCIPAL<br>LESS: HUD SUBSIDY   | NET PRINCIPAL            | Indicate the Authority's most recent bond rating and the year of the rating by ratings service.  Noody's Fitch Standar | Teal of Last nating                 |

### Debt Service Schedule - Interest Haddon Township Housing Authority

If Authority has no debt X this box

| Adopted Budget         Budget Year         Total Interest           Year 2019         2020         2021         2022         2023         2024         2025         Thereafter         Outstanding           \$ <th>Proposed         Fiscal rear Ending In           Budget Year         2021         2022         2023         2024         2025         Thereafter           5         5         5         5         5         5</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | Proposed         Fiscal rear Ending In           Budget Year         2021         2022         2023         2024         2025         Thereafter           5         5         5         5         5         5 |                |  |      |                 |        |      |      |            |                         |
|---|--|----------------|--|------|-----------------|--------|------|------|------------|-------------------------|
| 2020 2021 2022 2024 2025 Thereafter  S S S S S S S S S S S S S S S S S S S  | 2020 2021 2023 2024 2025 Thereafter 2020 2024 2025 Thereafter 2020 2024 2025 Thereafter 2020 2020 2024 2025 Thereafter 2020 2020 2020 2020 2020 2020 2020 20   | Adopted Budget | Proposed<br>Budget Year                |      | riscal Year End | ıng ın |      |      | 4          | Total Interest          |
|   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | Year 2019      | 2020                                   | 2021 | 2022            | 2023   | 2024 | 2025 | Thereafter | Payments<br>Outstanding |
| \$ . \$ . \$  | \$ . \$ . \$ . \$  |                |  |      | -               |        |      |      |            |                         |
|   | \$ \$ \$ \$ \$ \$  |                |  |      |                 |        |      |      |            | .4,                     |
|   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | ii<br>:<br>:   | · · · · · · · · · · · · · · · · · · ·  |      |                 |        |      |      |            | 3 .                     |
| \$ . \$ . \$  | \$ \$ \$ \$ \$   | 3.             | ************************************** |      | *               | *      |      | *    | *          | *                       |
|   |  | \$             | * \$                                   | \$   | 5               | \$     | s    | ,    | so.        | ,   ,                   |

### **Net Position Reconciliation**

### Haddon Township Housing Authority

January 1, 2020 For the Period

December 31, 2020

2

# FV 2020 Pronoced Rudget

|  |                | 77 70      | U Propos                                | r i zuzu Proposed Budget |   |
|--|----------------|------------|---|--------------------------|---|
|  | Public Housing |            | Housing                                 |                          | Total All                               |
|  | Management     | Section 8  | Voucher                                 | Other Programs           | Operations                              |
| TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)                   | \$ 217,928 \$  | \$         | :±<br>\$                                | \$                       | \$ 217 928                              |
| Less: Invested in Capital Assets, Net of Related Debt (1)          | 1,910,379      |            | *************************************** |                          | 1 910 370                               |
| Less: Restricted for Debt Service Reserve (1)                      |                |            |   |                          | E/C'OTC'T                               |
| Less: Other Restricted Net Position (1)                            |                |            |   |                          |   |
| Total Unrestricted Net Position (1)                                | (1.692.451)    |            | 1                                       |                          | 11 600 151                              |
| Less: Designated for Non-Operating Improvements & Repairs          |                |            |   |                          | (1,092,431)                             |
|  |                |            |   |                          | i j                                     |
| Less: Other Designated by Resolution                               |                |            |   |                          |   |
| Plus: Accrued Unfunded Pension Liability (1)                       | 676,918        |            |   |                          | 676.918                                 |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | 1,170,829      |            |   |                          | 1,170,829                               |
| Plus: Estimated Income (Loss) on Current Year Operations (2)       | 3,760          |            |   |                          | 3,760                                   |
| Plus: Other Adjustments (attach schedule)                          | min me.        |            |   |                          |   |
|  |                |            |   |                          |   |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET     | 159,056        |            | i.                                      | ₩                        | 159,056                                 |
| Unrestricted Net Position Utilized to Balance Proposed Budget      | ±.             | <b>:</b> ≢ | Ŧ                                       | *                        |   |
| Unrestricted Net Position Utilized in Proposed Capital Budget      | *              |            | "Í                                      | *                        | ,đ                                      |
| Appropriation to Municipality/County (3)                           | 38.            | *          |   |                          | *************************************** |
|  |                |            |   |                          |   |

(1) Total of all operations for this line item must agree to audited financial statements.

PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR Total Unrestricted Net Position Utilized in Proposed Budget

(4)

159,056

159,056

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

(3) Amount may not exceed 5% of total operating appropriations. See calculation below.

38,219 (4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the 38,219 \$ Maximum Allowable Appropriation to Municipality/County

deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

### 2020 (2020-2021) HADDON TOWNSHIP

(Name)

HOUSING
AUTHORITY
CAPITAL
BUDGET/
PROGRAM

### 2020 (2020-2021) CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

### HADDON TOWNSHIP

(Name)

| FISCAL   | YEAR:                | FROM:                   | 1-1-2020          | TO:                                   | 12-31-2020              |
|--|----------------------|-------------------------|-------------------|---------------------------------------|-------------------------|
| X ] t is hereby certified that the F f the Capital Budget/Program y the governing body of the OCTOBER , 2019 | approve              | d, pursuant to          | N.J.A.C. 5:31-2   | 2.2, along                            | with the Annual Budget. |
|  |                      |                         | OR                |                                       |                         |
| is hereby certified that the go adopt a Capital Budget /Proper the following reason(s):                      | overning<br>gram for | the aforesaid f         | iscal year, pursi | aant to N                             | .J.A.C. 5:31-2.2        |
| Officer's Signature:   | 9                    | a Pan                   | overs, Co         | 5-841                                 | n                       |
| Name:  | JOSEI                | PH IACOVING             | )                 |                                       |                         |
| Title:   | EXEC                 | UTIVE DIRE              | CTOR              | · · · · · · · · · · · · · · · · · · · |                         |
| Address:   |                      | YNNEWOOD<br>MONT, NJ 08 |                   |                                       |                         |
| Phone Number:  | 856-85               | 4-7400                  | Fax Number        | er: 85                                | 56-854-7122             |
|  |                      |                         |                   |                                       |                         |

### 2020 (2020-2021) CAPITAL BUDGET/PROGRAM MESSAGE

### HADDON TOWNSHIP Housing Authority

(Name)

FISCAL YEAR:

FROM:

1-1-2020

TO:

12-31-2020

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend funds. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

- 1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (This may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these Projects?
  - The Authority's Annual and 5 Year Plan is prepared in consultation with the residents.
- 2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated? YES
- 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment) needs assessment been prepared? 5 YEARS
- 4. If amounts are on Page CB-3 in the column Debt Authorizations. Indicate the primary source of funding the debt service for the Debt Authorizations (Example HUD Funding or Other sources) NONE
- 5. Have the current capital projects been reviewed and approved by HUD? YES

Add additional sheets if necessary.

### **Proposed Capital Budget**

### Haddon Township Housing Authority

For the Period

January 1, 2020

to

December 31, 2020

|                               |                 |                   | Fu                                      | nding Sources                           |                |   |
|-------------------------------|-----------------|-------------------|---|---|----------------|---|
|                               |                 |                   | Renewal &                               |   |                |   |
|                               | Estimated Total | Unrestricted Net  | Replacement                             | Debt                                    |                | Other                                   |
|                               | Cost            | Position Utilized | Reserve                                 | Authorization                           | Capital Grants | Sources                                 |
| Public Housing Management     | •               | 4                 |   |   |                |   |
| Fees & Costs                  | \$ 7,000        |                   |   |   | \$ 7,000       |   |
| Refrigerator/ Ranges          | 31,000          |                   |   |   | 31,000         |   |
| Other                         | 45,000          |                   |   |   | 45,000         |   |
| Type in Description           | <u> </u>        |                   |   |   |                | 1                                       |
| Total                         | 83,000          | -                 |   |   | 83,000         | *                                       |
| Section 8                     |                 |                   |   |   |                |   |
| Type in Description           | ***             |                   | *************************************** | *************************************** |                |   |
| Type in Description           |                 |                   |   |   |                |   |
| Type in Description           | .*.             |                   |   |   |                |   |
| Type in Description           |                 |                   |   |   |                |   |
| Total                         | *               | *                 |   |   |                |   |
| Housing Voucher               |                 |                   |   |   |                |   |
| Type in Description           | •               |                   |   |   | 9-11           |   |
| Type in Description           |                 |                   |   |   |                |   |
| Type in Description           |                 |                   |   |   |                |   |
| Type in Description           |                 |                   |   |   |                |   |
| Total                         |                 |                   |   | .*                                      |                |   |
| Other Programs                |                 |                   | utana imin'ny ara-daharanja <u>ila</u>  |   |                | *************************************** |
| Type in Description           |                 |                   |   |   |                |   |
| Type in Description           |                 |                   |   |   |                |   |
| Type in Description           |                 |                   |   |   |                |   |
| Type in Description           |                 |                   |   |   |                | determina                               |
| Total                         |                 |                   | 4                                       |   |                | <del></del>                             |
| TOTAL PROPOSED CAPITAL BUDGET | \$ 83,000       | \$ *              |   | \$ .                                    |                | \$                                      |
|                               | T 00,000        |                   | Υ                                       | <i>۳</i>                                | ಭ. 03,000      | <i>→</i>                                |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

### 5 Year Capital Improvement Plan

### **Haddon Township Housing Authority**

For the Period

January 1, 2020

to

December 31, 2020

Fiscal Year Beginning in

|                           | Estir   | nated Total<br>Cost  |   | ent Budget<br>ar 2020 | 2021                                    |             | 2022          | 2023                                    | 2024         | 2025                          |
|---------------------------|---|--|---|-----------------------|---|-------------|---------------|---|--------------|-------------------------------|
| Public Housing Management | -   |  |   | 450                   |   |             |               |   |              |                               |
| Fees & Costs              | \$  | 35,000   | \$  | 7,000                 | \$ 7,000                                | \$          | 7,000 \$      | 7,000                                   | 5 7,000      |                               |
| Refrigerator/Ranges       |   | 73,492   |   | 31,000                | 20,246                                  |             | 17,246        | 5,000                                   |              |                               |
| Other                     |   | 347,707  |   | 45,000                | 35,000                                  |             | 94,487        | 101,487                                 | 71,733       |                               |
| Type in Description       |   |  |   | *                     |   |             |               |   |              |                               |
| Total                     | (   | 456,199  |   | 83,000                | 62,246                                  |             | 118,733       | 113,487                                 | 78,733       |                               |
| Section 8                 |   |  | ***************************************               |                       | 1                                       |             |               |   |              |                               |
| Type in Description       |   | wig.   |   |                       |   |             | 2.6 27 .87 27 |   |              |                               |
| Type in Description       |   | #:   |   |                       |   |             |               |   |              |                               |
| Type in Description       |   | · · · · · · · · · · · · · · · · · · ·  |   |                       |   |             |               |   |              |                               |
| Type in Description       |   |  |   | and the state of      |   |             |               |   |              |                               |
| Total                     |   |  |   | · ·                   | :*:                                     |             |               | **************************************  | *            |                               |
| Housing Voucher           | 7   |  | **************************************                |                       | *************************************** |             |               |   |              | ***************************** |
| Type in Description       |   | + <u>4.</u> ;  |   | . [                   |   |             |               | *************************************** |              | 1                             |
| Type in Description       |   | الهر   |   | <u>.</u>              |   |             |               |   |              |                               |
| Type in Description       |   | 1990   |   |                       |   |             |               |   |              |                               |
| Type in Description       |   | **   |   | *                     |   |             |               |   |              |                               |
| Total                     |   | ·  |   | •                     | - 13                                    | <del></del> | *             | *                                       |              | . <del> </del>                |
| Other Programs            | · ••••••••••••                                    | <del>Victoria de la constitución de </del> | ***************************************               |                       |   |             |               |   |              | -                             |
| Type in Description       |   | 4  |   | · [                   |   |             |               | ****                                    |              |                               |
| Type in Description       |   | .4:1   |   | *                     |   |             |               |   |              |                               |
| Type in Description       |   | <b>~</b> 10  |   | ·• [                  |   |             |               |   |              | ľ                             |
| Type in Description       |   | , <b>.</b>   |   |                       |   |             |               |   |              | Į.                            |
| Total                     | - <del>************************************</del> |  | , <del>2011-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1</del> |                       | *                                       |             | *             | ······································  | *            |                               |
| TOTAL                     | \$  | 456,199  | \$  | 83,000                | \$ 62,246                               | \$          | 118,733 \$    | 113,487                                 | \$ 78,733 \$ |                               |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

### **5 Year Capital Improvement Plan Funding Sources**

### **Haddon Township Housing Authority**

For the Period

January 1, 2020

to

December 31, 2020

|                            |   |  | Funding Sources                        |   |   |  |   |  |   |   |   |  |
|----------------------------|---|--|--|---|---|--|---|--|---|---|---|--|
|                            | Estimated Total                         |  |  |   | Renewal &                               |  |   |  |   |   |   |  |
|                            | ESTI                                    | nated Total  Cost                      | Unrestricted Position Ut               |   | Replacement<br>Reserve                  |  | ebt<br>orization                        | Canital                                | Grante                                  | Other So                                | urcoc.                                  |  |
| Public Housing Management  |   |  |  | z.co                                    |   | 7,400                                  | // 12a((O))                             | capitai                                | Oranics                                 | Other 30                                | urces                                   |  |
| Fees & Costs               | \$                                      | 35,000                                 |  | ·                                       | *************************************** |  | ****                                    | \$ 3                                   | 35,000                                  |   |   |  |
| Refrigerator/Ranges        | ,                                       | 73,492                                 |  |   |   |  |   | •                                      | 73,492                                  |   |   |  |
| Other                      |   | 347,707                                |  |   |   |  |   |  | 17,707                                  |   |   |  |
| Type in Description        |   | # #                                    |  |   |   |  |   | J.                                     | 17,707                                  |   |   |  |
| Total                      | . ************************************* | 456,199                                | <u> </u>                               | <del></del>                             |   |  |   | 71                                     | 6,199                                   |   | <u></u>                                 |  |
| Section 8                  | · ************************************  |  |  |   |   | ······································ | ······································  | T.,                                    | 10,133                                  | <del></del>                             | ************                            |  |
| Type in Description        |   |  |  | <u> </u>                                |   |  |   | ······································ | . 3 - 3 3464 4664                       |   |   |  |
| Type in Description        |   | *                                      |  |   |   |  |   |  |   |   |   |  |
| Type in Description        |   | Tigo.                                  |  |   |   |  |   |  |   |   |   |  |
| Type in Description        |   | · ##:                                  |  |   |   |  |   |  |   |   |   |  |
| Total                      | X                                       |  | <u> </u>                               | *                                       |   | *                                      |   |  |   |   |   |  |
| Housing Voucher            | - Si                                    |  | ************************************** |   |   |  |   |  | *************************************** | *************************************** |   |  |
| Type in Description        |   | , see                                  |  | *************************************** |   |  |   |  |   | <del> </del>                            | -                                       |  |
| Type in Description        |   |  |  |   |   |  |   |  |   |   |   |  |
| Type in Description        |   | ·5.                                    |  |   |   |  |   |  |   |   |   |  |
| Type in Description        |   | · · · · · · · · · · · · · · · · · · ·  |  |   |   |  |   |  | ·                                       |   |   |  |
| Total                      | ·                                       |  | <u> </u>                               | *                                       | N                                       | *                                      |   |  |   |   |   |  |
| Other Programs             |   |  |  |   | , |  |   |  |   |   |   |  |
| Type in Description        |   | / <u>u</u> i.                          |  |   |   |  |   |  | *************************************** | *************************************** |   |  |
| Type in Description        |   | · · · · · · · · · · · · · · · · · · ·  |  |   |   |  |   |  |   |   | :                                       |  |
| Type in Description        |   | - ·                                    |  |   |   |  |   |  | * *                                     |   |   |  |
| Type in Description        |   | ·*                                     |  |   |   |  |   |  |   |   |   |  |
| Total                      | * ************************************* | ************************************** | · · · · · · · · · · · · · · · · · · ·  | <del></del>                             |   | *                                      | <del></del>                             |  |   | · · · · · · · · · · · · · · · · · · ·   |   |  |
| TOTAL                      | \$                                      | 456,199                                | \$                                     | 4                                       | \$                                      | ~ \$                                   |   | \$ 45                                  | 6,199                                   | \$                                      | *************************************** |  |
| Total 5 Year Plan per CB-4 | \$                                      | 456,199                                | · · · · · · · · · · · · · · · · · · ·  |   |   | T.                                     | *************************************** | 7                                      |   | T.                                      |   |  |
| Balance check              | *************************************** |  | amount is other                        | than zer                                | n verify that ar                        | olacts list                            | ad above                                | match nee                              | ilosta lia                              | tad an CD                               |   |  |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.