

THE HADDON TOWNSHIP HOUSING AUTHORITY
MEETING - AGENDA

TO BE HELD ON WEDNESDAY, October 22, 2025

COMMENCING AT 7:00 p.m.

Change of Meeting Date from October 15, 2025- Duly Advertised

To be held at - 25 Wynnewood Avenue, Haddon Twp., NJ 08108

There are no minutes to approve as there was no meeting held in September, 2025.

ROLL CALL

OLD BUSINESS: NONE

NEW BUSINESS:

Tom Furlong, Accountant will be in attendance to review both the 2024 Audit and the 2026 Budget.

~~Resolution – October 2025-1 - Approval of unpaid bills and Bill detail; Review of Accountant’s Report; Various Reports, etc.

~~Resolution – October 2025-2 – Approval of the 2024 Audit

~~Resolution – October 2025-3 – Approval of the 2026 Budget

~~Approval of yearly Salary Increase

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**~~Office report**

**~~Engineer’s report – (If applicable)**

**~~Open to the Floor**

**OTHER BUSINESS / Open to the floor**

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**



**THE HADDON TOWNSHIP HOUSING AUTHORITY**  
**MEETING - AGENDA**

**TO BE HELD ON Thursday, December 11, 2025**  
**COMMENCING AT 5:30 p.m.**  
**Change of Date, Time and Location as Duly Advertised**

**To be held at – Il Villagio Restaurant, 211 Haddonfield-Berlin Rd.,**  
**Cherry Hill, New Jersey 08034**

**There are no minutes to approve as there was no meeting**  
**held in November, 2025.**

**ROLL CALL**

**OLD BUSINESS: NONE**

**NEW BUSINESS:**

**~~Resolution – December 2025-1 – Adoption of the 2026 Budget**

**~~Office report**

**~~Engineer's report – (If applicable)**

**OTHER BUSINESS: The unpaid bills will be deferred to the**  
**Week of December 17, 2025.**

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**

**THE HADDON TOWNSHIP HOUSING AUTHORITY - AGENDA**

**Wednesday, January 21, 2026 –**

**THIS MONTH'S MEETING WILL NOT BE HELD AT THE OFFICE**

1. *Approval of minutes for meeting held on December 11, 2025*
2. *Resolution – January 2026-1 - Approval of unpaid bills and Bill detail; Review of Accountant's Report; Various Reports, etc.*
3. *Resolution – January 2026-2 – Appointment of Walter A. Norris as Fund Commissioner representing the Haddon Twp. Housing Authority c/o the NJ Public Housing Authority Joint Insurance Fund for Fund Year 2026.*
4. *Office Report.*

**THE HADDON TOWNSHIP HOUSING AUTHORITY**  
**MEETING - AGENDA**

**TO BE HELD ON Wednesday, February 18, 2026**  
**COMMENCING AT 7:00 p.m.**

**This meeting will be an in-person meeting to be held at**  
**25 Wynnewood Avenue, Haddon Twp., NJ 08108**

**ROLL CALL**

**Re-organization of the Housing Authority Board of**  
**Commissioners for Calendar year 2026**

**There are no minutes to approve as there was no in-person**  
**Meeting in January, 2026.**

**OLD BUSINESS: NONE**

**NEW BUSINESS:**

**~~Resolution – February 2026-1 – Approval of unpaid bills and bill detail;**  
**Review of Accountant’s various reports.**

**~~Resolution – February 2026-2 – Approval of Resolution awarding the Contract**  
**For the 4<sup>th</sup> Phase of the Tub-to-Shower conversions for twenty (2) apartments.**

**~~Office report**

**~~Engineer’s report – (If applicable)**

**OTHER BUSINESS: NONE**

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**

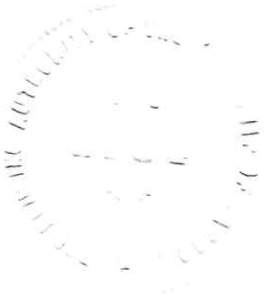


**THE HADDON TOWNSHIP HOUSING AUTHORITY - AGENDA**

**Wednesday, March 18, 2026 –**

**THIS MONTH'S MEETING *WILL NOT* BE HELD AT THE OFFICE**

1. *Approval of minutes for meeting held on February 18, 2026*
2. *Resolution – March, 2026-1 - Approval of unpaid bills and Bill detail; Review of Accountant's Report; Various Reports, etc.*
3. *Office Report.*



**THE HADDON TOWNSHIP HOUSING AUTHORITY**  
**MEETING - AGENDA**

**TO BE HELD ON Wednesday, April 15, 2026**  
**COMMENCING AT 7:00 p.m.**

- **This meeting will be an in-person meeting to be held at**
- **25 Wynnewood Avenue, Haddon Twp., NJ 08108**

**ROLL CALL**

**There are no minutes to approve as there was no in-person**  
**Meeting in March, 2026.**

**OLD BUSINESS: NONE**

**NEW BUSINESS:**

**~~Resolution – April 2026-1 – Approval of unpaid bills and bill detail;**  
**Review of Accountant's various reports.**

**~~Office report**

**~~Engineer's report – (If applicable)**

**OTHER BUSINESS: NONE**

**OPEN TO THE PUBLIC**

**MEETING ADJOURNMENT**

**THE HADDON TOWNSHIP HOUSING AUTHORITY - AGENDA**

**Wednesday, November 19, 2025 –**

**THIS MONTH'S MEETING WILL NOT BE HELD AT THE OFFICE.**

1. *Approval of minutes for meeting held on October 22, 2025.*
2. *Resolution – November, 2025-1 - Approval of unpaid bills and Bill detail; Review of Accountant's Report; Various Reports, etc.*
3. *Office Report.*